

1914

Feb. 16 Alexandr and Paul return to Uiahu. 2 years with the Mission finished

March 2 a Nurse Coakley there Picnics at Gray of the ladies!

April 9 Miss Winterbottom evidently still teaching school (Pattigan gone? no mention for some time).

11 Ambrose brings up Alexandr & Osborn + BAI, BAI RAM, girls: SEMBORA, ARABA, GARETI, YOGERA, ETOUTOU, BOBI, WIKIKI SAUKE. - give her 2 years to stay at station 1 week & then decide if ready to be baptised. Troubles with baptisms: elders are left it youths irregular

A/C unwilling to send new Christian immediately back to villages (esp. Naniu) so asked them to stay on 6 mo. after baptism to learn services. Saa marawa lea & they left.

13 April. Took down names of those who will carry on one of MacDonnell's patrols!

18 Above baptised

Norman Bogi	son of	Sevaru
Clement Bairam		Bisere
Emily Sembara		Ora
Winnifred Araga		Gabadi
Elsie Gareti		Berembe
Gldys Yogera		Doboru
Lena Etoutou		Reira
Louisa Bogi		Sinapu
Agnes Wikiki Sauke		Sabaru

23 Carriers return from Davici country looking "thin, <sup>and tired</sup> & hungry"

May 9 Mr Vieuxseux going to Uiahu

11 Samuel and Sora pass through on way to Tufi - Reuben's guests for the night

June 13 Uiahu and RIRI return from Dogwa. Baptisms delayed for some reason.

14 Sora Siru baptised.

July 29 MacDonnell and Miss Fuller of Melbourne married.

Aug 6 Chignell leaves for Samoa & England

1914

Mr Hunt &amp; Uig in.

Sept. 5 News of outbreak of war. Also of Fisher's arrival at Samarai

11 Baptised Ambrose's son Gerald

29 Arrival of Rev James Edward John Fisher.

Oct. 5 "The home left by Mr. Chignell also left much to be desired or at least so the new arrival thought." Staying in another house until a new one can be built.

11 7 mas, 10 health service, 12 ? 4 children's service, 5 evening - good attendance.

Oct 18 1st trip to Uiakau. 2 1/4 hrs. School quiz. Ambrose 'whispered' evening

19 Church needs renovating. "J.E.J.F. went into village and persuaded, compelled, and dragged in new scholars for the school altogether a great job."

Sinaga oh

Dec. 2 Uiakau "School began at 9.30 and was still going on at 12.40 when I sent in to see what time he closed school. Ambrose sent out his watch which then registered 11.30. During the morning I heard Ambrose teaching, it was not very pleasing such Wedauan words as "doku" he split with an "n" in the middle and altogether his spelling left much to be desired. I asked if any could read, "No" said he "a long time ago I had 200 they all read, but these no read, I don't know what's the matter with them." I was not at all pleased with anything there. Some of his scholars were girls of marriageable age." The

Dec. 3 Pays what he believes is the best missionary visit to Rako.

Wanigela Log Book Som 1915 AA

27/4/83

Jan 14 New mission boys as boarders (at Uialu?)

(Pekai aged c 12 yrs. JF house boy  
 2 yrs { Foga 13  
       Godini (sic) 12  
 { Karara "  
 3 yrs { Bogeg "  
       Diyo "

"Things look brighter at Uialu. Ambrose has two assistants in school. Percival and the newly baptized Fredwick."

Jan 19 Peter from Sinespa with 5 boys for mission

4 Vaso c 12 Marua  
 4 Dodoa 13 Arara  
 4 Tanioa 12 "  
 4 Gavis 12 "  
 4 Momon 13 Sinapa.

22 5 more mission boys from Uialu { no names.

23 1 more

29 At Okcin a "stormy interview" re lack of food being sent to Wanigela by Peter "I accused [him] of double dealing, he assailed me 'I humbugged him too much.'"  
 - that night at Wanigela "Mr Tomkinson" died.

Feb. 2 Norman Boyi - a mission boy - allowed to return to Uialu for 3 weeks for initiation.

other boys { Ororo Daguna Ganet  
 { Gait Kitoru Savevedi  
 { Tawui Daimon  
 { Tagosi Norman Boyi all Uialu

5 Boys home for a weekend to get food. 2 refused to return but he doesn't say who.

10 Kabura of Uialu added

13 Gait returns with parents

18 Uialu still in bad repair

March 2 Fister furious when John Livingston who had promised to be a teacher at Nania signed on when "Tomboy" came. Thought that J.L. was getting the better of him - although J.L. did tell him face to face, "If I had not trusted his sense of honour, I would have taken steps to see that he did not sign."

March 5 43 boys from the district going to Otiqiti. Obviously not happy about this.

(Fair amount of food being brought at Uiahu).

March 26 Uiahu. Tries to get Gomet back but he ran away into the bush.

31 Gomet sent to Dejua for a time as punishment for running away

May 5 Yuaqu people bring up 3 mission boys 1 yr.  
Tava, Tairi & Yon

Fisher argued 3 yrs. They agreed unless he should leave.

6 Walked to inland Bonando "a dull village"

For most of this time he has been complaining of fair attitude, never great.

9 Suggested Village Council

11 2 Bonando boys - 4 years Inoni & Diryeoi

18 Vivien's baby sick

20 Village Council of 9 inaugurated.

- constitution

- urged to round up confirmed for Sunday & people for other services

- observance of Sunday

- behavior in church

- discipline of Christians

Missionary supposed to stand back, & that "talking must be followed up by deeds"

- to meet every Monday at 4.

23 RECORD ATTENDANCES! "A really wonderful day"

24-27 Trip through Maisina

- boat swamped at Yuoyu

31 Bonando bring in Umbo 37 mission boys

June 5 "During the week the Village Counsellor and others have been raiding the houses for 'paruma' charms. Quite a stock has been buried on the mission station."

8 By launch to Uiahu where Ambrose at 10.15 had not begun school "and was not in the least concerned about our arrival."

Meeting at Rainu about Paruma.

Perceval up from Uiahu under discipline - no details

released by the Bishop Aug 4

Aug. 4. Bishop decides Ambrose to Ambassi and Christopher Ukenbo at Uiahu (!!)

Aug 13 Dance. Chiefs opened it after 2 year silence due to deaths.

Oct 19 At Uiahu - inquires into getting piece of the forest as a healthy spot for a mission house.

During end of year getting much material & labor from the Mission boys of Uiahu to rebuild the Station.

- no St. Thomas yet

## 1916

Jan 6 Francis of Urayu died & buried by Tiringsture on his way through to Uiahu. Francis probably had a rupture of the heart for his demise was sudden. He started to sing hymns after returning from the grave. His heathen wife asked why and he said "I know I have not been a good Christian and God is punishing me" ... He then said I must sing hymns because I am a Christian and I am going to leave you." All witnesses at burial knelt & said prayers.

Jan 25 Bishop confirms 75 candidates including Margaret Kosiro, Sena Stanton, Gladys Yanger, Winked Arage, Elsie Cameti, & Louisa Bagi, Frederick Uiahu, Lionel Carrara, Norman Bagi, Nicholas Kapura, Louis Mordua, Clement Barran, Guy Kimana, & Bartholomew Gappadi  
- in Uiahu for benefit of Maisin

Feb. 16 Visits south to arrange baptisms

26 Mass baptism 77 i see RSM. Only thing to add is that they sang "In Token that"

27 7 an celebration 26 comm. Offering of 59 pieces of tapa (wasi)

9 Qui to conf. 10 Village service 4pm U.S.

5 Evensong

- proposed to move station to Ganyiga but people protested that they would take better care

- church to be moved closer to beach or sand brought in for floor NOT CLEAR.

March 4 Pushed down to Uiahu to bury Jacob Bodua.

7 Confirmation Gin at Uiahu

14 Uiahu married Joshua Kokoma & Margaret Kosiro  
yken Gin

21 Gin at Uiahu

26 "

April 5 Moikiri Rubber Co now defunct

14-17 Macdonnell & Hooper with a group of Wanigelans  
scale Mt Victory (5,875')

-reached the base of the "thunk" and could see 5 active  
craters (interesting)!

May 7 Time ripe for a big push at Uiahu - good att.

14 Big baptism at Bishop of N. Queensland there with  
Gerald

Gerald Pakai

Oswald Bogego

Barnabas Forja

Reginald Lavevedi

Benson Dipi

\* Christopher Kitoro

Louis Goris

Winto Dogoma

Nicholas Noman

Marcus Lawui

\* Gregory Vaso

Maurie Saina

Sila Tanioa

Titus Gaito

Robert Dedoa

Stephen Camate

Patrick Kaunijiji

Robin Ororogo

Joshua Karara

Therward (?) Dogosi

June - all Mission boys

May 13 Ben up to Tufi for assisting signed boys to  
escape their employment - no comment from F.

15 "At 4 p.m. meeting of women in Church and  
JF suggested that all New Guinea customs must  
finish.

(1) That the behavior of women at funerals and  
deaths must be modified.

(2) That the Puberty ceremony both <sup>in</sup> the case of boys and  
girls must cease.

(3) That there must be a greater care taken of  
maidens to prevent misbehavior.

(4) That mothers must take more care of young  
ladies.

- (5) That women must exercise their influence in the right direction.
- (6) That women must realize more than they do the part that Christianity has come to play in their lives."

June

28 Bishop confirms 136 people including a large no. ~~ladies~~ Vincent Mai, Gregory, Colman, Ambrose B. Tidman, Gerald Lukai, Friedrich Bogara, Benjamin Borci  
 Mook Ororogo 66 Maisin  
 18 ♀ Sinapa @ Uiahu; 7 Sinapa ♂ 3 Arara  
 1 Morna & 1 Gauriga.

29 St. Peter's 232 communicated

Canoe race. Uhu won and there was a new fight but Uhu made peace.

July 3 Going to open Uoi-u-an station with Reuben

15 57 Comm. at Uiahu

Sept. 3 R.M. has purchased ground in front of station as site for new church.

New church being erected at Sinapa

Nor. 24. New church at Sinapa inspected. Bishop likes but Hunt thinks that the roof will likely fall in.

25 "Note from Ambrose Darra" no details

27-28 Working on Sinapa church "In evening talk about lime-pot superstition."

29 "Three lime-pots confiscated broken up and put into sea on return journey."

Dec 10-13 At Uiahu where good attendance.

12 "Thirty-three lime-pots were confiscated, broken up and buried. For some years these lime-pots have been a source of worry to the people the owners of them professing to possess power there - through over the bodies of others, to heal and to kill. The owners when delivering them up promised that such like practices from this day onward should cease. Big dance at star night."

- no mention of Gregory or Stephen or sorcerers etc.

Dec. 21 First St. Thomas Day at Uiahu F. there

22 31 Uiahu & 30 Sinapa baptized in creeks

1917 @ Jan - March 25, 1918 missionary